

# UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 0635433380 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2006 01:51 PM Pg: 1 of 3

After Recording Return To:  
PROFESSIONAL MORTGAGE PARTNERS, INC.  
2626 WARRENVILLE ROAD, SUITE 200  
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 654522201

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 2006 executed by KARLIE W. SHERMAN AND JOSEPH H. SHERMAN, WIFE AND HUSBAND

to PROFESSIONAL MORTGAGE PARTNERS INC.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. \_\_\_\_\_, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK 0635433379 County Recorder of Deeds, State of ILLINOIS  
described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

P.I.N.: 11-32-124-029-1011

Commonly known as: 1260 W. PRATT BOULEVARD, UNIT 2, CHICAGO, ILLINOIS 60626  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 142,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC.

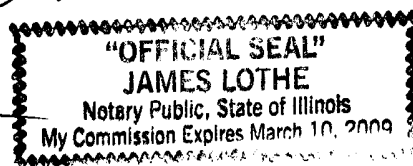
On 12-15-06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

By: BARTON S. PITTS  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness

Notary Public \_\_\_\_\_  
COOK County,  
My commission Expires: 3-10-2009



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
08/08/06

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Wm

Wesley

11-20-06

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Loan Number: 654522201

Date: DECEMBER 15, 2006

Property Address: 1260 W. PRATT BOULEVARD, UNIT 2, CHICAGO, ILLINOIS  
60626

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 1260-2 IN PRATT MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOT 14 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY P.K. GROUP, INC. RECORDED NOVEMBER 6, 1996 AS DOCUMENT NO. 96848865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 11-32-124-029-1011

**UNOFFICIAL COPY****STREET ADDRESS:** 1260 PRATT BOULEVARD

UNIT 2

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 11-32-124-029-1011**LEGAL DESCRIPTION:**

UNIT 1260-2 IN PRATT MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOT 14 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY P.K. GROUP, INC. RECORDED NOVEMBER 6, 1996 AS DOCUMENT NUMBER 96848865 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office