

193

# UNOFFICIAL COPY

Doc#: 0635433309 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2006 09:32 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:  
UNION NATIONAL BANK  
101 EAST CHICAGO STREET  
ELGIN, IL 60120

WHEN RECORDED MAIL TO:  
UNION NATIONAL BANK  
101 E. CHICAGO STREET  
ELGIN, IL 60120

## SATISFACTION AND RELEASE OF MORTGAGE EXECUTED AND RECORDED

ACC 194501 ZC

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described below, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS executed and recorded (SEE BELOW), to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer, this December 13, 2006.

### UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

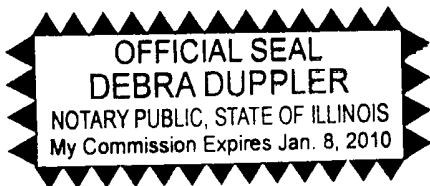
BY: [Signature]  
Title: SVP

ATTEST:  
BY: [Signature]  
Title: [Signature]

STATE OF ILLINOIS}  
COUNTY OF KANE}

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signers of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, ELGIN, ILLINOIS, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this December 13, 2006.

[Signature]  
Notary Public



BOX 333-CT

# UNOFFICIAL COPY

**TITLE VESTED IN:**

Ashton Development II, LLC, an Illinois Limited Liability Company

Mortgage dated June 7, 2006 and recorded July 12, 2006 as document 0619333136 made by Ashton Development II, LLC, an Illinois Limited Liability Company to Union National Bank to secure indebtedness of \$3,249,350.00.

**LEGAL DESCRIPTION:**

THAT PART OF LOT 1 IN LINCOLN PROPERTY COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 41, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED SEPTEMBER 18, 1985 AS DOCUMENT NUMBER LR 3462968, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY SOUTHEAST CORNER OF LOT 3 IN SAID LINCOLN PROPERTY COMPANY'S SUBDIVISION, SAID POINT BEING ALSO A CORNER ON A NORTHERLY LINE OF LOT 1, AFORESAID; THENCE S 89-23'35" W ALONG SAID NORTHERLY LINE OF LOT 1, A DISTANCE OF 18.85 FEET; THENCE S 0-06'00" E, A DISTANCE OF 26.31 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING S 0-06'00" E, A DISTANCE OF 65.00 FEET; THENCE S 89-54'00" W AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 93.00 FEET; THENCE N 0-06'00" W AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 65.00 FEET; THENCE N 89-54'00" E AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 93.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 2310-2312 & 2314-2316 S. Goebbert Road, Arlington Heights, IL 60005.  
PIN: 08-15-300-009-0000.