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Doc#: 0635541054 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 11:35 AM Pg: 1 of 4

MTL 205 7703 A: *OMJ* 1/2

This document prepared by/upon
recording, please return to:

Barry Holt, Esq.
Three First National Plaza
70 West Madison Street, Suite 2100
Chicago, IL 60602

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT **JO-BERM, LTD.**, an Illinois corporation, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **2800 NORTH LINCOLN DEVELOPMENT CORP. 1738 West Addison, Chicago, Illinois 60613**, an Illinois corporation, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the **DOCUMENTS** listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

M.G.R. TITLE

<u>DOCUMENT NAME</u>	<u>DATE OF RECORDING</u>	<u>DOCUMENT NUMBER</u>
Junior Mortgage	6-20-03	0317119049
MORTGAGE	6-30-03	0318132071

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EXHIBIT 'A'
LEGAL DESCRIPTION



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UNIT G-17 IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS
DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED
THEREIN LOCATED IN THE EAST ½ OF THE ~~SOUTHEAST~~ ¼ OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF ~~THE~~ THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

14-29-419-046-1017

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