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This document prepared by/upon recordation, please return to:

Barry Holt, Esq. Three First National Plaza 70 West Madison Street, Suite 2100 Chicago, IL 60602

STATE OF JLI INOIS) SS. COUNTY OF COOK)

Doc#: 0635541054 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/21/2006 11:35 AM Pg: 1 of 4

PAR'ΓIAL RELEASE DEED

KNOW ALL MEN BY THESE TRESENTS, THAT JO-BERM, LTD., an Illinois corporation, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto 2800 NORTH LINCOLN DEVELOPMENT CORP. 1738 West Addison, Chicago, Illinois 60613, an Illinois corporation, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

RECORDING	DOCUMENT NULVEER
6-20-03 6-30-03	0317119049
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This is a PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above but not specifically described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, JO-BERM, LTD., has caused these presents to be signed by its President as of October 25, 2006.

JO-BERM, LTD.

By:

Joby Berman Name:

Its:

President

0000 M STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY that Joby Berman, the President of JO-BERM, LTD., an Illinois corporation, personally know to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person an acknowledged that she signed and delivered the said instrument as her own free and voluntary act and of that of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of sticher, 2006.

OFFICIAL SEAL

Notary Public

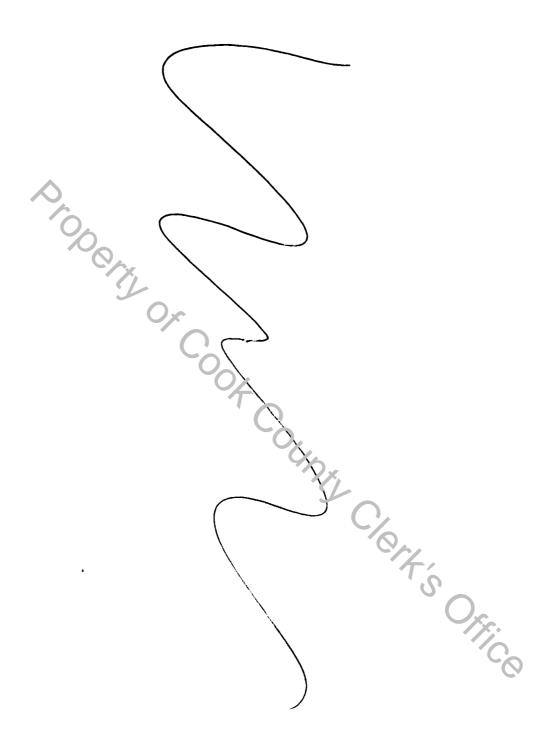
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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EXHIBIT 'A"
LEGAL DESCRIPTION



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UNIT G-17 IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LINCOLN CENTER C.

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NORTH, RANGE 14, EAST OF THE

COOK COUNTY, ILLINOIS; WHICH

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TOGETHER WITH ITS UNDIVIDED PERCEN.

AON ELEMENTS.

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