



Doc#: 0635541034 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 10:49 AM Pg: 1 of 2

This Instrument Prepared By:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, IL 60154

After Recording Return To:
UNITED HOME LOANS
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 06092900/1064097050

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2006 executed by ANDREA CANNATA, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to UNITED HOME LOANS
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3 WESTBROOK CORPORATE CENTER #1010,
WESTCHESTER, ILLINOIS 60154
and recorded as Document No. 0635541033 Book _____, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

M.G.R. TITLE / En7

P.I.N.: 15-27-422-009-0000 15-27-422-010-0000
Commonly known as: 8900 WEST 31ST, UNIT 18, BROOKFIELD, ILLINOIS 60513
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 331,200.00

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 21, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL DULLA

UNITED HOME LOANS

By: [Signature]
Its: MICHAEL DULLA
PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public [Signature]

My commission Expires: 9/1/08 COOK County,



UNOFFICIAL COPY

International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN4582

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 18 OF THE ALEX TROYANOVSKY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND BY-LAWS OF PRAIRIE SQUARE TOWNHOMES RECORDED OCTOBER 30, 2006, AS DOCUMENT NUMBER 0630317073, IN COOK COUNTY, ILLINOIS.

AFFECTS UNDERLYING PIN:

15-27-422-009, 15-27-422-010, 15-27-422-011, 15-27-422-012, 15-27-422-013,
15-27-422-014, 15-27-422-015, 15-27-422-016, 15-27-422-017, 15-27-422-018
15-27-422-019, 15-27-422-020 AND 15-27-422-021

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE PRAIRIE SQUARE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED TH

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Parcel ID Number: