



Doc#: 0635542051 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 09:19 AM Pg: 1 of 3

8361263 2/2

* return to:

This form was prepared by: Edward Jones Mortgage, PO Box 1857, Minneapolis, MN 55480-1857
Tel. no. (888) 304-9242.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 1857 Minneapolis, MN 55480-1837** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Bank, N.A.**, a national association organized and existing under the laws of the United States (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **DECEMBER 14, 2006**, made and executed by **ALLISON C BLAKLEY, AS TRUSTEE UNDER THE ALLISON CAROL BLAKLEY LIVING TRUST DATED SEPTEMBER 10, 1999**, to and in favor of **Edward Jones Mortgage, LLC** upon the following property situated in **COOK** County, State of Illinois: Parcel ID #: _____ Property Address: **2940 MOON HILL DRIVE, NORTHBROOK, IL 60062** such Mortgage having been given to secure payment of **FOUR HUNDRED THOUSAND AND 00/100** (Include the original Principal Amount) (**\$400,000**) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ or as No. **01035542050** of the _____ Records of _____ County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Witness **CHRISTINA TEETER**

Edward Jones Mortgage, LLC.

(Assignor)

Witness **WILLIAM WHEELER**

By:

(Signature) **JENNIFER LASCH, VP OF LOAN DOCUMENTATION**

Attest **TARA PEDERSON, VP OF LOAN DOCUMENTATION**

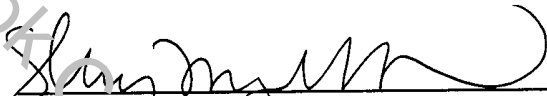
Seal: No Seal.

BOX 333-CTI

UNOFFICIAL COPY

State of Minnesota
County of Hennepin

The foregoing instrument was acknowledged before me this **18TH** day of **DECEMBER, 2006** by **JENNIFER LASCH, VP OF LOAN DOCUMENTATION**, of **Edward Jones Mortgage**, a Limited Liability Company on behalf of the said Limited Liability Company.


Notary Public



UNOFFICIAL COPY

STREET ADDRESS: 2940 MOONHILL DRIVE
CITY: NORTHBROOK **COUNTY:** COOK
TAX NUMBER: 04-08-210-001-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 1 IN BLOCK 121 IN WHITE PLAINES UNIT NUMBER 7, BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF VACATED WHITE MOUNTAIN DRIVE LOCATED WEST OF AND ADJOINING PARCEL 1 AFORESAID.

Property of Cook County Clerk's Office