

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0635542016 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2008 08:43 AM Pg: 1 of 2

Date: 12/18/06

Order Number: 1410 008358552

1. Name of mortgagor(s): HYBRID HOMES, INC.
2. Name of original mortgagee: WELLS PLUMBING AND HEATING SUPPLIES INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0607318018
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-20-310-014-0000
Common Address: 6833 S. LAFLIN, CHICAGO, ILLINOIS 60636

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KARLA DELUNA

Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615

Telephone No.: (773) 493-6000

State of Illinois
County of Cook

This Instrument was acknowledged before me on 12/18/06 by David Whitfield as (officer for/agent of) Chicago Title Insurance Company.



David Whitfield
(Signature of Notary)

Notary Public
My commission expires on 2/7/07

Prepared by & Return to: KARLA DELUNA
1424 E. 53RD STREET, SUITE 310
CHICAGO, ILLINOIS 60615

BOX 334 CTI

077008358552 50FS RD

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Legal Description:

LOT 171 IN ENGLEWOOD ON THE HILL, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office