## OFFICIAL C CERTIFICATE OF RELE

Date:

12/07/06

Doc#: 0635546080 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/21/2006 11:58 AM Pg: 1 of 2

Order Number: 2000

000594857

59405

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 24, 2005 AND RECORDED NOVEMBER 9, 2005 AS DOCUMENT NO. 0531335244 MADE BY RICHARD S. TWARDAK AND DEBRA A. TWARDAK TO TCF NATIONAL BANK TO SECURE AN INDEBT EDINESS IN THE AMOUNT OF \$168,000.00.

- TO COOK 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or daily appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance/Company

By: DAVID RASKEY

Telephone Nø.: (630) 574-7272

State of Illinois

County of

This Instrument was acknowledged before me on 1-7-06 by June Payhor

Insurance Company.

for/agent of) Ticor Title

LANGE BEAL

100 / 100 SWAKK 12 7 0

PERCHASIAN OF PLANS

**Notary Public** 

My commision expires on

Prepared by: DAVID RASKEY

Address:

600 HUNTER DRIVE, SUITE 312, OAK BROOK, ILLINOIS 60521

Return to:

MIGUEL MANZO

**CRTOFRIS** 

4416 W. 129TH ST.

ALSIP, ILLINOIS 60803

0635546080 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 24-34-117-018-0000

Common Address: 4416 W, 129TH ST.

ALSIP, ILLINOIS 60803

## Legal Description:

LOT 18 IN BLOCK 4 IN PHASE THREE LARAMIE SQUARE NO. 3 UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office