## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0642617609

DRAFTED BY: RAZIULLAH KHAN

ABN AMRO MORTGAGE GROUP

7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Michael Shelton Codjhia Shelton 528 Appian Way

Matteson, IL 60443

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL SHELION AND CODJHIA SHELTON,

HUSBAND AND WIFE

as Mortgagor, and recorded on JANUARY 21, 2004 as document number 0402111129 Book N/A Page N/A in the Recorder's Office of COOK County, held by MSA, A DIVISION OF UNITED FINANCIAL MORTGAGE CORP.

, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 3327 Montmarte Avo Hazel Crest IL 60429 PIN Number 28354080060000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 10, 2006 Mortgage Electronic Registration Systems, Inc.

By:

Assistant Sedretary

STATE OF FLORIDA ) SS COUNTY OF DUVAL )

The foregoing instrument was acknowledged before me on October 10, 2006 by Alyson Wright, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of

said Bank.

LR658 027 PXA 10-06-06 MERS MIN NUMBER VRU TELEPHONE NUMBER 888-679-6377

Notary Public

Sue Anne Haracourt MY COMMISSION # DD160949 EXPIRES November 1, 2006 BONDED THRU TROY FAIN INSURANCE, INC.

Doc#: 0635547048 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/21/2006 08:30 AM Pg: 1 of 2

Cook County Recorder of Deeds

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Loan Number: 0642617609

EXHIBIT A

LOT 59 IN CHATEUX CAMPAGNE SUBDIVISION UNIT NO. S1 BEING PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIPO'S ON JUNE 25, 1970 AS DOCUMENT NO. 2509147, IN COOK JC 28-35 OF COUNTY CIENTS OFFICE COUNTY, ILLINOIS

PERMANENT INDEX NO. 28-35-408-006

LR423/009 PXA