

UNOFFICIAL COPY

This Instrument Prepared By:
Melinda Dill (937) 910-1783
After Recording Return To:
National City Mortgage
P.O. Box 8800 Dayton,
OH 45401-8800



Doc#: 0635547099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 10:18 AM Pg: 1 of 2

Parcel: _____
SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4759328
MIN and MERS Phone: _____
GACH, MARK
Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: E*Trade Bank located at 671 N. Glebe Rd., Arlington, VA 22203, all beneficial interest under that certain Mortgage dated 8/11/2006 executed by:

Trustor(s) MARK GACH

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: \$38,985.00, recorded 8/30/2006 as Instrument No.: 0624202248 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:
Property Address: 6633 W BELMONT AVE #3, CHICAGO, IL 60634
SEE EXHIBIT "A"

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co, a subsidiary of National City Bank

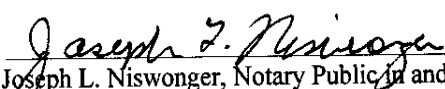
State of OHIO County of MONTGOMERY


Jeff Blum, Supervisor

On 10/24/2006 before me, Joseph L. Niswonger the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.



JOSEPH L. NISWONGER, Notary Public
In and for the State of Ohio
My Commission Expires Nov. 9, 2008


Joseph L. Niswonger, Notary Public in and for the State of OHIO
My Commission Expires: 11/9/2008 My County of Residence: MONTGOMERY

RECORD SECOND

SH
D-2
S-1
m y
CB

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EXHIBIT 'A' Legal Description

PARCEL 1:

UNIT 3 IN THE 6633 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 26.62 FEET OF LOT 3 IN FIRST ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620839040, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF (P-3), LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0620839040.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.