

# UNOFFICIAL COPY

## RECORDATION REQUESTED BY:

Park Federal Savings Bank  
5400 South Pulaski Road  
Chicago, Illinois 60632

## WHEN RECORDED MAIL TO:

**Juan M. Partida**  
4929 S. Tripp Ave.  
Chicago, IL 60632



Doc#: 0635547023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2006 07:55 AM Pg: 1 of 2



Loan # 0325014990

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

## PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Juan M. Partida, married to Luci P. Partida, and Mauro Gonzalez, having never been married, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19<sup>th</sup> day of December, 2003 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0400220132, and a certain Assignment of Rents bearing date the 19<sup>th</sup> day of December, 2003 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0400220133 to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

LOT 31 IN BLOCK 7 IN ARCHER HIGHLANDS, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. No: 19-10-219-010-0000

Property Address: 4929 S. TRIPP AVE  
CHICAGO, IL 60632

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IN TESTIMONY WHEREOF,

the said PARK FEDERAL SAVINGS BANK hath Hereunto caused its corporate seal to be affixed and these present to be signed by the Vice President and attested by its Treasurer this 21<sup>st</sup> day of September, 2006.

By: *Richard J. Remijas, Jr.* Vice President  
 Attest: *Steven J. Pokrak* Treasurer

STATE OF ILLINOIS }  
 } SS  
 COUNTY OF COOK }

I Ella-el Nammari, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, Jr., personally known to me to be the Vice President of PARK FEDERAL SAVINGS BANK and Steven J. Pokrak, personally known to me to be the Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Treasurer , they signed and delivered the said instrument of writing as Vice President and Treasurer of said corporation and caused the corporate seal of said cooperation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21<sup>st</sup> day of September, 2006.

*Ella-el Nammari*  
 Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PREPARED BY: PARK FEDERAL SAVINGS BANK  
5400 South Pulaski Road  
Chicago, Illinois 60632

By: *Ella-el Nammari*  
 Ella-el Nammari