

# UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
CLC CONSUMER SERVICES  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
1525 S SANGAMON 708  
CHICAGO IL 60608

PROPERTY ID #: 17-20-232-050-1169



Doc#: 0635547037 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2006 08:15 AM Pg: 1 of 2



## DISCHARGE OF MORTGAGE

A certain Mortgage dated 09/12/2005, was made by PAUL A SUTHERLAND to MERS AS NOMINEE FOR QUICKEN LOANS INC., which Deed of Trust was recorded in Instrument No. 0528742216, Book No. ---, Page No. --- in the amount of \$35,600.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on October 17, 2006

MERS AS NOMINEE FOR QUICKEN LOANS INC.

W. PETRINA  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this October 17, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **W. PETRINA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **MERS AS NOMINEE FOR QUICKEN LOANS INC.**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Darlene Jermalowski, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2010

Member, Pennsylvania Association of Notaries

Darlene Jermalowski  
NOTARY PUBLIC

ACCOUNT #: 69-3-2265727 DMJ

MIN: 100039049922657275

1-888-679-6377

SV  
M4  
P2  
R4

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STREET ADDRESS: 1525 S. SANGAMON  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-20-232-050-1169

UNIT 708

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 708-P IN THE UNIVERSITY PARK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 4 IN OUTLOTS A AND B AND PART OF OUTLOT 3 IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001 AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142, WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A2-P, AS DELINEATED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.