

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA



Doc#: 0635547121 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 11:28 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0666427786 "PEREZ" Lender ID:H38/005/6342257 Cook, Illinois PIF: 11/09/2006
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by MARIA PEREZ, AN UNMARRIED WOMAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/07/2004 Recorded: 12/10/2004 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0434546168, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-27-400-066-0000

Property Address: 4309 PARK LANE UNIT 1D, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

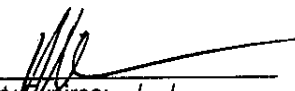
WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY
On November 21st, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On November 21st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

 **Miriam E. Hapner**
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fen - Insurance, Inc. 800-365-7010

(This area for notarial seal)

SY
P-2
M, Y
CED

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937
*RS_RS_WAMT*11/21/2006 09:14:41 AM* WAMU03WAMU000000000000003884413* ILCOOK* 0666427786 ILSTATE_MORT_REL *AC*ACWAMT*

LEGAL DESCRIPTION:

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 1D IN THE 4309 PARK LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 IN PARK LANE SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0417534178; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 1D, A LIMITED COMMON ELEMENT AS DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0417534178.

Property of Cook County Clerk's Office