JNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0635547133 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/21/2006 11:54 AM Pg: 1 of 2





**SATISFACTION** 

WASHINGTON MUTUAL CLIENT 908 #:3061224501 "AVERBAKH" Lender ID:A01/058/3061224501 Cook, Illinois PIF: 11/01/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECENTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LEV AVERBAKH AN UNMAKRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 03/17 2000 Recorded: 04/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0609340043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discreage said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 01-01-219-001-0000

Property Address: 100 QUEENS COVE, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nes duly executed the foregoing instrument. John Office

WASHINGTON MUTUAL BANK, FA On November 21st, 2006

By: Jocelyn Tate, Lien Rele se Assistant Secretary

STATE OF Florida **COUNTY OF Duval** 

On November 21st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Expires:

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

Prepared By: Wanda Napolion, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-893

\*TKA\*TKAWAMT\*11/21/2006 12:53:52 PM\* WAMU05WAMU0000000000000000003868445" ILCOOK\* 3061224501 ILSTATE\_MORT\_REL "WN"WNWAMT\*

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## **UNOFFICIAL COPY**

DO OF LEGAL DESCRIPTION

PARCEL 1

UNIT NUMBER 100 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PRACT OF LAND

LOT 42 (EXCEPT THE EAST 160 FEET THEREO] AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIR! PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIBED AS FOLLOWS SEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160 00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17 35 FEET, THE ICE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20 60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, THENCE SOUTH 0 DUCREES 19 MINUTES 07 SECONDS WEST ALONG THE WEST LINE OF THE EAST 160 00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10 23 FEBT TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS