INOFFICIAL COP

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065091006601998

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by ERNESTINE P TOSTO A SINGLE PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0522033035 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 5733 N SHERIDAN ROAD UNIT 8C CHICAGO IL 60660 and legally described as follows: SEE ATTACHED

Permanent Index No. 14-05-407-015-1023

Today's Date 11/16/200

Wells Fargo Bank, N.A.

Name of Bank

By

a L Denson, Collateral Office,

COUNTERSIGNED:

By

Andrea Smith, Collateral Officer

Mail / Return to:

**ERNESTINE P TOSTO** 5733 N SHERIDAN RD APT 8C CHICAGO, IL 60660-8748

Doc#: 0635548085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/21/2006 03:23 PM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above narry d officers.

004 Cour

Samantha Houselon Notary Public for the State of Montana

Residing at Billings, Montana My Commission Expires: 08/20/2009

This instrument was drafted by:

Bonnie Yost, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



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## **UNOFFICIAL COPY**

UNIT NUMBER 8-'C' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAPTER REFERRED TO AS "PARCEL"):

LOTS 16, 17 AND 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 16) IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT LAND LYING EAST OF AND ADJCINING THAT PART OF LOTS 16, 17 AND 18 AFORESAID AND LYING WEST OF THE LINE ESTABLISHED BY DECREES ENTERED IN CASE NOS. 50C-1659 AND CASE NUMBER 50C-8385, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, SAID LINE BEING DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16 AFORESAID 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WID'ARD THENCE SOUTHERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE SOUTH LINE OF LOT 18 'FORESAID, EXTENDED EASTERLY, AT A POINT 251.38 FEET EAST OF SAID EAST LINE OF NORTH SH'ARDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS,

WHICH SUNJECT IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL DAWN, 27 CHICAGO AS TRUSTED UNDER TRUST NO. 9487 RECORDED IN THE OFFICE OF THE RECORDER OF CON COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19727898, TOGETHER WITH ITS UNDIVIDED PERCENTER IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS