

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065022899650001



The undersigned Bank certifies that the following is fully paid and satisfied Mortgage executed by **CHRISJON L SIMON AND LAURA SIMON HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to Bank recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0620555117** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **1623 WASHINGTON ST EVANSTON IL 60202** and legally described as follows: **SEE ATTACHED**

Doc#: 0635549089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 01:34 PM Pg: 1 of 2

Permanent Index No. 1024401030000

Today's Date 10/17/2006

Wells Fargo Bank, N.A.

Name of Bank

By


Rachel Salveson, Collateral Officer

COUNTERSIGNED:

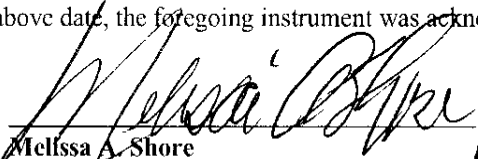
By

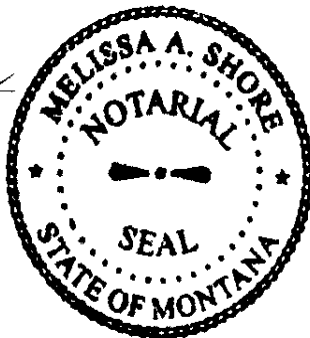

Amber D Jensen, Collateral Officer

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
CHRISJON L SIMON
1623 WASHINGTON ST
EVANSTON, IL 60202-1629

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


Melissa A. Shore
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 12/01/2009



This instrument was drafted by:
Kenna Keller, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

2+

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 1 IN KILB'S RESUBDIVISION OF LOTS 12 TO 17 INCLUSIVE, IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office