

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

SHANNON RYAN

5525 N WINTHROP AVE #319

CHICAGO IL 60640



Doc#: 0635549032 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 11:11 AM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER
PARK NATIONAL BANK
11 W MADISON ST
OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank, N.A.

Successor by Merger to Regency Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto SHANNON RYAN, AN UNMARRIED PERSON of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 28th day of AUGUST, A.D. 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0010833356, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A"

COMMONLY KNOWN AS: 5525 N WINTHROP AVE #319 CHICAGO ILLINOIS 60640

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 14-08-201-017-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 26th day of October, 2006

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PAULA A KAVCHAK, Vice President

CLARA B ZANDERS, Asst. Vice President

LOAN NO.

UNOFFICIAL COPY

STATE OF ILLINOIS

}SS

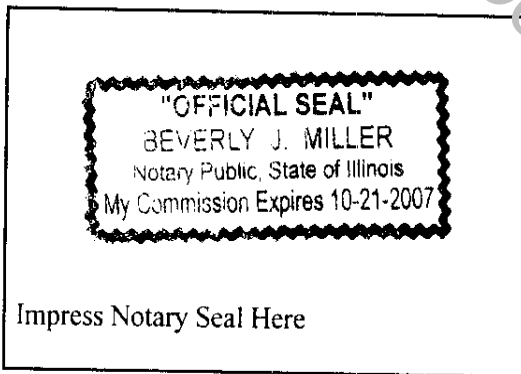
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 26th day of October, 2006


BEVERLY J. MILLER, Notary Public

My commission expires on OCTOBER 21, 2007



NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Park National Bank
11 W MADISON ST
OAK PARK IL 60302

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 319 IN THE CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 16, 2000 AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, , LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00805102.

Property of Cook County Clerk's Office

10833356