

UNOFFICIAL COPY

RELEASE DEED

ILLINOIS STATUTORY



Doc#: 0635550101 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 09:54 AM Pg: 1 of 3

MAIL TO:
Paul & Christine Peterson
531 Chicago Ave. Unit D
Evanston IL 60202

NAME & ADDRESS OF TAXPAYER
Same as above

RECORDER'S STAMP

Know All Men by These Presents, That Chicago Bancorp, Inc. of the County of Cook State of Illinois for and in Consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Paul Peterson and Christine Peterson, husband and wife, as tenants by the entirety

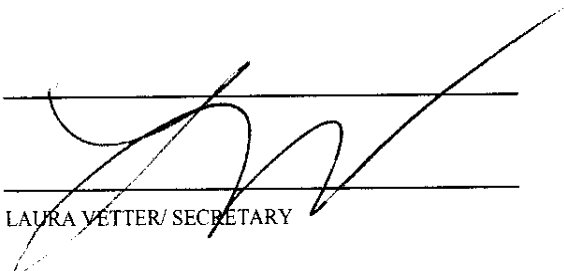
of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 14th day of June A.D. 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0421935100 to the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF

NOTE: If additional space is required for legal – attach on separate 8-1/2" x 11 sheet, together with all the appurtenances and privileges thereunto belonging or appertaining with a minimum of 1/2" clear margins on all sides.

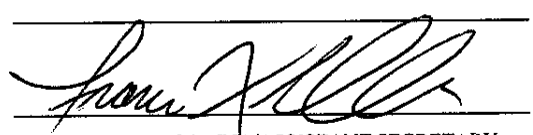
Permanent Index Number(s): 11-19-413-097-0000
Property Address: 531 Chicago Ave. Unit D, Evanston IL 60202

Dated this 14th day of December 2006 .



(Seal)

LAURA VETTER/ SECRETARY (Seal)



(Seal)

FRANCISCO X. ROBAINA/ASSISTANT SECRETARY (Seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

3 Per

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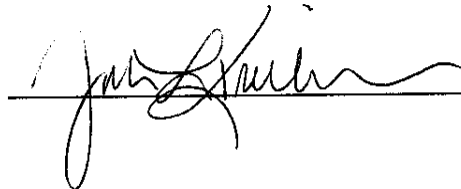
STATE OF ILLINOIS } ss.
County of COOK }

We, the undersigned, a notary public in and for said County, in the State of aforesaid, CERTIFY THAT

LAURA VETEK AND FRANCISCO X. RUBAINA

personally known to me to be the same persons and whose names are subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instruments as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 14th day of December 2006.



Notary Public

My commission expires on _____



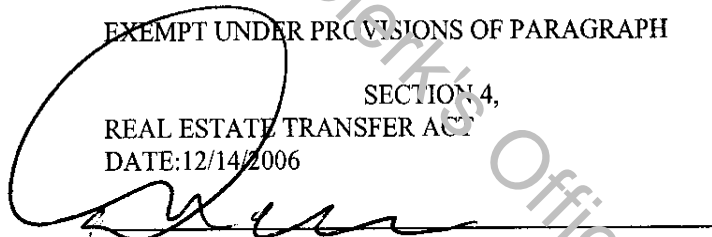
IMPRESS SEAL HERE

COOK COUNTY - ILLINOIS TRANSFER STAMP

If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:
Chicago Bancorp, Inc.
300 N. Elizabeth #3e
60607

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: 12/14/2006



Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KENNY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, A DISTANCE OF 520.67 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 16.81 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST, 5.00 FEET. THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST 75.50 FEET; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, 5.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST 19.22 FEET; THENCE NORTH 06 DEGREES 00 DEGREES 05 SECONDS WEST, 24.12 FEET; THENCE NORTH 83 DEGREES 59 MINUTES 55 SECONDS EAST 1.38 FEET; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, 17.88 FEET; THENCE NORTH 83 DEGREES 59 MINUTES 55 SECONDS EAST, 20.50 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST, 5.00 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 1.33 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST, 37.00 FEET, THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST, 1.33 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTON TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.

PIN: 11-19-413-097-0000

CKA: 531 CHICAGO AVENUE UNIT D, EVANSTON, IL, 60202

Cook County Clerk's Office