



Doc#: 063554069 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2006 10:45 AM Pg: 1 of 2

Recording Requested & Prepared By:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799  
ANA BOLANOS (LAND AM)

And When Recorded Mail To:  
**LANDAMERICA**  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0001736146    RLS#: 716066    +

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **FERNANDO JACINTO MARRIED TO MA DE LOURDES ZAVALA DE JACINTO**  
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **AUGUST 04, 2004**  
Recorded on: **SEPTEMBER 01, 2004** as Instrument No. **0424542140** in Book No. --- at Page No. ---  
Property Address: **2809 NORTH NEVA AVENUE, CHICAGO, IL 60634-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **13-30-128-036-0000**

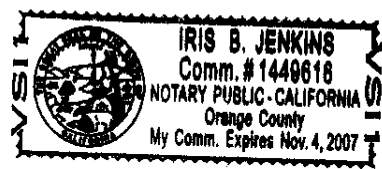
Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 02, 2006**  
**NEW CENTURY MORTGAGE CORPORATION**

By:   
**MAURA HERNANDEZ, ASSISTANT SECRETARY**

State of CALIFORNIA }  
County of ORANGE } ss.

On **NOVEMBER 02, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



# UNOFFICIAL COPY

The West 30 feet of Lot 62 (except the South 51 feet thereof) in John J. Rutherford's Addition to Montclare, a Subdivision of the West 1/2 of the Northwest 1/4 of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian (except the North 40 acres thereof and except that part of the North 1/2 of the South 1/2 of said West 1/2 of the Northwest 1/4 which lies East of the West 996 feet), in Cook County, Illinois

13 - 30 - 128 - 036 - 0000

Property of Cook County Clerk's Office