

# UNOFFICIAL COPY



063554193

RECORD AND RETURN TO:  
GMAC MORTGAGE LLC  
ATTN LYNN GLEASON/CRT DEPT.  
3451 HAMMOND AVE  
WATERLOO IA 50702

Doc#: 063554193 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2006 02:59 PM Pg: 1 of 2

GMAC Loan Number 0600819024

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE

For value received, **AIRMORTGAGE**, 750 NORTH ORLEANS SUITE 101A CHICAGO IL 60610, hereby sells, assigns, and transfers to **GMAC MORTGAGE LLC**, 100 WITMER ROAD, HORSHAM PA 19044, its successors and assigns all its right, title and interest to a certain Mortgage described as follows:

EXECUTION DATE: 8/29/2003  
ORIGINAL BORROWER: MARY C. LATES, UNMARRIED WOMAN  
ORIGINAL LENDER: AIRMORTGAGE  
COUNTY: COOK  
STATE: ILLINOIS  
RECORDING DATE: 09/22/2003  
DOC/INST NUMBER: 0326311197  
PARCEL NUMBER: 11-19-323-022-1013 & 11-19-323-022-1030  
PROPERTY ADDRESS: 820 SEWARD STREET #2E, EVANSTON IL 60202  
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Signed November 7, 2006

AIRMORTGAGE

NAME: STUART VRKOV  
TITLE: CEO

State of IL  
County of COOK

On this November 7, 2006, before me, a Notary Public in and for the above county and state personally appeared STUART VRKOV who being by me known to be the CEO of said company that the seal affixed to the said instrument is the seal of said company by authority of its board of directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said company, by it voluntarily executed.

NAME: LESLIE SMITH  
Notary Public in and for said County and State

Prepared by Lynn Gleason, GMAC Mortgage LLC



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**Legal Description:**

UNIT 2E AND PARKING UNIT 14 IN ASBURY PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 37.5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 5 IN OSBORN AND SKILLMAN'S SUBDIVISION OF SOUTH 12.5 ACRES OF LOT 9 IN ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 2000 AS DOCUMENT NUMBER 00537379, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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