RELEASE OF MORTGLER FFICIAL COPY TRUST BY CORPORATION (ILLINOIS)

Doc#: 0635555054 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 12/21/2006 12:32 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto Eric Johnstone and Gust J. Atsalis heirs, legal representatives and assigns, 211 the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 16th day of September 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 0021145302 & 0021145303, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges therei nto belonging or appertaining.

P.I.N.# 17-17-318-040-0000

COMMONLY KNOWN AS:

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this 7th day of June. 2005.

JUNE (

SEAL SEAL

Cole Taylor Bank

RUTH A. BESKE, LOAN SERVICES OF FICE

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

Mail To: AMERICAN TITLE CORP. 1540 N. OLD RAND ROAD WAUCONDA, IL 60084 847-487-9200

10%/

0635555054 Page: 2 of 3

NOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUTH A. BESKE personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7th day of June, 2005.

WHEN RECORDED MAIL TO:

Bridgeview Bank Group, 1970 N.Halsted, Chicago, IL 60614, ATTN: Brent Meder

N.Hals,
O.C. Column Clerks Office ROSEMARY LEWANDOWSKI NOTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 02/19/200

0635555054 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 11 IN M. N. TAYLOR'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF TOP T. THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS