

# UNOFFICIAL COPY



Doc#: 063555107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2006 02:00 PM Pg: 1 of 2

PREPARED BY: MARLON MUNOZ  
AFTER RECORDED RETURN TO:  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

Order No. 0009891441

Escrow No.

Loan No. 351465

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers

DLT MORTGAGE CAPITAL, INC.

PLEASE RECORD FIRST

whose mailing address is

10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256-0505

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated July 18, 2006 executed by JIMMIE MURRAY AND BRENDA A. MURRAY, MARRIED TO EACH OTHER IN JOINT TENANCY

ORIGINAL LENDER: AMERICAN CAPITAL MORTGAGE CORPORATION, as mortgagor  
to ENCORE CREDIT CORP., as mortgagee

and recorded either

concurrently herewith; or

as Instrument No. 062926110 on 8-7-2006 in book

page , in the Official Records in the County Recorder's office of

COOK

County,

Illinois


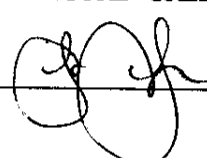
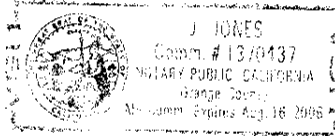
, describing land therein as:

LOT 21 IN THE SUBDIVISION OF BLOCK 3 IN THE LOWTHER SUBDIVISION ON THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THAT PART LYING NORTH OF BARRY POINT ROAD) OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
A.P.N. # 16-13-111-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

21

# UNOFFICIAL COPY

Signed, sealed and delivered in the presence of: Witnesses:	<b>ENCORE CREDIT CORP. ,</b> <b>A CALIFORNIA CORPORATION</b> 
STATE OF CALIFORNIA            ) ) SS. COUNTY OF ORANGE            )	<b>CHRISTOPHER LEDEZMA</b> <b>SR. SHIPPING ANALYST</b> <b>ATTORNEY IN FACT</b> <b>DULY AUTHORIZED BY CORPORATE RESOLUTION</b>
The foregoing instrument was acknowledged before me this <u>24<sup>th</sup></u> day of <u>July</u> <u>2006</u>	
by <b>CHRISTOPHER LEDEZMA</b> as <b>SR. SHIPPING ANALYST</b> for <b>ENCORE CREDIT CORP.</b>	
Signature 	
_____ (Print, Type or Stamp Commissioned Name of Notary Public)	_____ (Seal)
Personally known _____ or Produced Identification _____ Type of Identification Produced: _____	This instrument prepared by:
My Commission expires: <u>7-16-06</u>	
(Affix Notarial Seal)	