OFFICIAL COPY Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0635556051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/21/2006 11:29 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:5902757672 "JACKSON" Lender ID:A02/010/1661896676 Cook, Illinois PIF: 10/18/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PIC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, made and executed by TOMMY LEE JACKSON AND NELL MARIE JACKSON, HUSBAND AND WIFE, originally to SOUTHWEST FINANCIAL BANK AND TRUST COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/07/1994 Recorded: 02/24/2004 in Book/Reel/Liber: N/A Page/Folic: N/A as Instrument No.: 94141317, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL OF LOT ONE (1), LOT TWO (EXCEPT THE SO'JTH 13 FEET 5 INCHES THEREOF) (2) IN BLOCK TWO (2) IN JOHN JENSEN AND SONS BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 9:25 ACRES OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-07-116-189-0000

Property Address: 9802 S CLAREMONT AVE, CHICAGO, IL 60643-1737

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA On November 13th, 2006

Jocelyn Tate, Lje

Release Assistant Secretary

0635556051 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COP'

STATE OF Florida COUNTY OF Duval

On November 13th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires



(This area for notarial seal)

State of Cook Colling Clark's Office Prepared By: Ann Coylegton, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937