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Doc#: 0635556053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 11:29 AM Pg: 1 of 2

PREPARED BY:

Linda Anderson



Loan #: 0005041366 Customer #: 743 RLS #: 1248314

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PATRICIA KIRK-WADE, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **FIRST UNION HOME EQUITY BANK, N.A.**

Mortgage Dated: **JULY 25, 1997** Recorded on: **AUGUST 12, 1997** as Instrument No. **97587219** in Book No. --- at Page No. ---

Property Address: **7949 S. CAMPBELL CHICAGO IL 60657-**

County of **COOK**, State of **ILLINOIS**

PIN# 19 36 306 022

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 21, 2006

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCC INTEREST TO FIRST UNION HOME EQUITY CORPORATION BY HOMEQ SERVICING ITS ATTORNEY IN FACT

By: _____

Juanita Jennette, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 21, 2006, before me, K. Munoz, a Notary Public, personally appeared **Juanita Jennette** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

K. Munoz
(Notary Name): K. Munoz



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EXHIBIT "A"

EXHIBIT "ONE"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 22 IN BLOCK 4 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 79TH STREET), IN COOK COUNTY, ILLINOIS.

APN: 19-36-206-022-0000

Assessor's Parcel No: 19-36-206-022-0000

0005041366-IL
WADE