### **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0635556081 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/21/2006 12:29 PM Pg: 1 of 3

Loan No. 1766259º32

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein attenmentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIUSZ /AGORSKI, AN UNMARRIED PERSON, AND KRZYSZTOF GATKIEWICZ, AN UNMARRIED PERSON, its/hig/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have ac quired in, through or by a certain Mortgage, bearing the date of September 9, 2004, and recorded on September 23, 20(4, in Volume/Book Page Document 0426720041 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

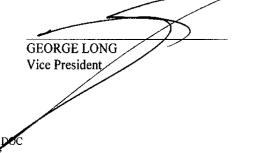
TAX PIN #: 06133000121076 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or apperturing

Address(es) of premises: 803 BROOK LN UNIT 4, STREAMWOOD, IL, 60107-60 10

Witness my hand and seal November 11, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTA', MORTGAGE CORPORATION





SP-3 ME

0635556081 Page: 2 of 3

## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 1/1, 2006.

**VICKI C KNIGHTEN** 

Notary Public

Lifetime Commission

Loan No: 1766259982

In Inves.

Office County of: COOK

Prepared by: KENYATTA MOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



0635556081 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Parcel 1: Unit 803-4 together with its undivided percentage interest in the common elements in Brookside Condominium, as delineated and defined in the Declaration recorded as document number 22848901, in Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for parking purposes in and to Parking Space Number 803-4, a limited common element, as defined and set forth in said declaration and survey, all in Cook County, Illinois.

Permanent Index Number: 06-13-300-012-1076 (Volume number 60)

Commonly known as:

803 BROOK

Condo 4

EAM,

Or COOK COUNTY CLOTH'S OFFICE STREAMWOOD IL 60107