

UNOFFICIAL COPY



PREPARED BY:

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

Doc#: 0635557055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2006 09:26 AM Pg: 1 of 1



WHEN RECORDED MAIL TO:

Loan No. 11435036 (Drain, Mattie)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MATTIE DRAIN of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Leases and Rents Dated the 14<sup>th</sup> day of June A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0517327115 and 0517327116 to the premises therein described, as follows, to-wit:

LOTS 90 AND 91 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6751064 IN COOK COUNTY, ILLINOIS

PIN#: 20-35-109-024-0000, common address is known as, 801-1-8034 South Ingleside Ave. Chicago, Illinois

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 15<sup>th</sup> day of November A.D. 2006.

ATTEST:

Louise F. Sajdak  
Vice President

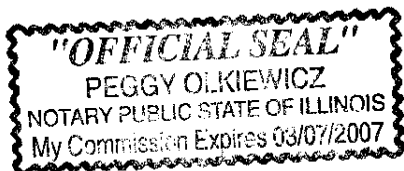
BY:

Kimberly A. Kuzmicki  
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 15<sup>th</sup> day of November A.D. 2006.

Peggy Olkiewicz



SV  
MV  
PI  
RY