

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0635502195 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/21/2006 11:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WILLIAM SPALLONE
KARI SPALLONE
5438 N.KILDARE
CHICAGO IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM J. SPALLONE and KARI J. SPALLONE, 3249 LEAVITT, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of August, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99955628, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 31 IN BLOCK 1 IN W.L. SCHRADER'S SUBDIVISION OF BLOCK 47 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-19-326-005-0000
Address(es) of premises: 3249 LEAVITT, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 24TH day of JANUARY 2005

By: [Signature] (SEAL)
KONNI HAACKER, ASST. VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
AK

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 24TH day of JANUARY, 2005, before me, the undersigned Notary Public, personally appeared
KONNI HAACKER and _____

1542648
2004

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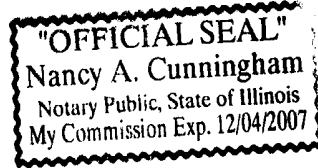
08-13-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 23092185055 (Continued)

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and known to me to be the ASST. VP and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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