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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

OPTIO	647	0020090676
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OPTI06470020090676

CRef#:09/28/2006-PRef#:R062-POF
Date:08/29/2006-Print Batch ID:8,755.00
PIN/Tax ID #: 06-28-103 025-0000
Property Address:
523 PHILLIP DR.
BARTLETT, IL 60103

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



Doc#: 0635502275 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 01:49 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES P. RITCHESKE AND ANNE T. RITCHESKE**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **12/02/2005**

Loan Amount: **\$243,525.00**

Recording Date: **02/15/2006** Document #: **0604655089**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/25/2006**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Linda Green

Linda Green
Vice President

5/13
Linda Green

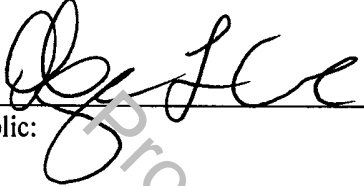
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State of GA

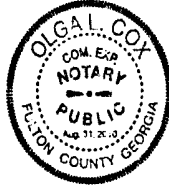
County of **Fulton**

On this date of **09/25/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000399937 SC
STREET ADDRESS: 523 PHILIP DR.
CITY: BARTLETT COUNTY: COOK COUNTY
TAX NUMBER: 06-28-103-025-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTHERLY 40.85 FEET OF THE SOUTHERLY 98.74 FEET OF LOT 5 IN FOUR SEASONS FINAL SUBDIVISION AND P.U.D. PLAT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88479485, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1991 AND KNOWN AS TRUST NUMBER 2274 TO ANTHONY RUBINO, JR. AND BARBARA L. RUBINO, AS JOINT TENANTS, DATED NOVEMBER 7, 1994 AND RECORDED DECEMBER 19, 1994 AS DOCUMENT NUMBER 04055810, AS SET FORTH IN THE DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTION OF THE FOUR SEASONS CLUB TOWNHOUSE ASSOCIATION RECORDED OCTOBER 18, 1988 AS DOCUMENT NUMBER 88479485, IN COOK COUNTY, ILLINOIS.

AGENT:

WILLIAM M. FRANZ & ASSOCIATES, LLC
453 COVENTRY LANE
SUITE 104
CRYSTAL LAKE, ILLINOIS 60014