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Document Prepared By: ILMRS12-3
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded, return to:
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1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005



Doc#: 0635506183 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 03:40 PM Pg: 1 of 2

Project #: R042CHASE
Reference #: 0000156687



* 0 0 0 0 1 5 6 6 8 7 *
Secondary Reference #:
PIN/Tax ID #: 29-18-117-019
Property Address:
182 WEST 154TH STREET
HARVEY, IL 60426

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR REGISTER OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT**, whose address is **8140 WARD PARKWAY, SUITE 205, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TOMMIE LEE CARR SR AND MARY L CARR, HIS WIFE, AS JOINT TENANTS**

Original Mortgagee: **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**

Loan Amount: **\$ 52500**

Date of Mortgage: **11-05-1998**

Date Recorded: **11-09-1998**

Document #: **08906716**

Comments: **ASSIGNMENT TO CHASE MANHATTAN BANK RECORDED ON 11/8/2003, WITH DOCUMENT NUMBER 00878740.**

Legal Description : **THE WEST 40 FEET OF THE EAST 80 FEET OF LOT 3 IN F. H. BARLETT'S SUBDIVISION OF LOTS 2, 3 AND 4 IN A SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/08/2006**.

**THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH
NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT**

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Rodger Harpster
RODGER HARPSTER
ASSISTANT SECRETARY

Pat Kingston
PAT KINGSTON
VICE PRESIDENT

State of **GA**
County of **FULTON**

On this date of **12/08/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **PAT KINGSTON** and **RODGER HARPSTER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT, A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Sheila Leonard
Notary Public:
SHEILA LEONARD



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office