

UNOFFICIAL COPY

Prepared By: Ashwini Muddraja
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117



Doc#: 0635510143 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 03:28 PM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: December 8, 2006

Loan#: 3000039906
Invoice#: E0626223

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **HEIDI T HORST** currently residing at **123 W OAK ST APT A, CHICAGO, Illinois 60610**, to **US Bank National Association ND MORTGAGEE**. Dated **March 20, 2002** and filed for record **April 9, 2002**, as Document Number **0020405554** in the Office of the **Cour ty Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

UNIT 11A IN THE OAK CLUB CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS. 123 W OAK ST APT A, CHICAGO, IL 60610

US Bank National Association ND

PIN: 1704431031034

By

Richard J Carlson, Mortgage Officer

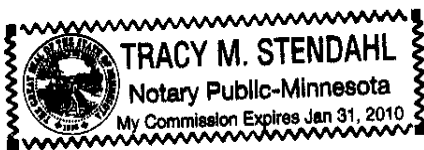


U35339724-03FB01

SAT OF MORTGAGE
LOAN# 3000039906
US Recordings

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **8th** day of **December, 2006**, by **Richard J Carlson** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Tracy M Stendahl, Notary Public
My Commission Expires: **January 31, 2010**.

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