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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 500010101168

Doc#: 0635510100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/21/2006 02:41 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by ANDREA R. SONNENBERG, MAKRIED TO JAMES J. SONNENBERG to AVONDALE FEDERAL SAVINGS BANK bearing the date 11/15/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96889921

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 8 IN BLOCK 8 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP COUNTY, ILLINOIS.

known as: 910 N. DEXTER LN. HOFFMAN EST, IL 60194

PIN# 07-17-203-008, VOL. 187

dated 12/07/2006 MB FINANCIAL BANK, NA

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

By:

San C COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/07/2006 by CRYSTAL MOORE VICE PRESIDENT of ME/FINANCIAL BANK, NA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR SE SHOLDT No. DD 0434521 Bonded through (890) 432-42.4

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 7389628 PW01188237

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