

19417534

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 0635515131 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/21/2006 01:05 PM Pg: 1 of 2

AFFIDAVIT

The undersigned MARY JO MCCOWAN, being duly sworn deposes and states as follows:

- 1. That (s)he is a VICE PRESIDENT of CHASE HOME FINANCE, LLC having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this cufficient.
- 2. That (s)he has personal knowledge of the ir as set forth in this Affidavit.
- 3. That CHASE HOME FINANCE, LLC ("Current Mortgagee") is the owner and holder of a certain mortgage dated 11/15/2004 made by WILLIAM GAUNTY JR AND LULA MAE GAUNTY as mortgagors to AKGUNT MORTGAGE COMPANY LLC ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 0433905208.

That said Current Mortgagee owns and holds said mortgage countries are known as 16654 HERMITAGE AVE MARKHAM, 12 oc 426

29-19-428-063-0000

SEE ATTACHED EXHIBIT A

- 4. That (s)he has examined the files and records of Current Mortgagee relating to the Mortgage.
- 5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from Original Mortgagee to Current Mortgagee.
- 6. That the Assignment was lost, misplaced or destroyed before the same could be placed of record.
- 7. That the Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from Original Mortgagee
- 8. That the Current Mortgagee duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
- 9. That the Current Mortgagee is the owner of the Mortgage and the note secured thereby, and has r of further assigned or transferred said note and Mortgage to any other party,
- 10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a sati faction release of the Mortgage, executed and acknowledged by Current Mortgagee as assignee of the Mortgage.
- 11. That the Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said Courty iron and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Nortgage.

dated: 12/06/2006 CHASE HOME FINANCE, LLC

By:

MARY JO MOSOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

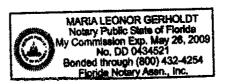
On 12/06/2006 before me, MARIA LEONOR GERHOLDT, Notary Public, personally appeared MARY JO MCGOWAN personally known to .ne (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

MARIA LEONOR GERHOLDT Notary Public/ My Commission expires 05/26/2009

Prepared by:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form1/affil1





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UNOFFICIAL CO

Lot 27 and Lot 28 (except the North 15 feet thereof) in Block 10 in Croissant Park, Markham, a subdivision of Lot 2 (except the North 15.61 feet thereof) also all of Lots 3, 4, 5 and 6 in Law's Subdivision of the South half of the Southeast quarter of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, also that part Soun and No. of the Southwest quarter of the Southwest quarter of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, lying West and Northwest of the right of way of Illinois Central Railroad, in Cook County, Illinois.