

# UNOFFICIAL COPY



Doc#: 0635517133 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2006 02:39 PM Pg: 1 of 3

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CHSDR Loan #: 18685246A

Prepared By:  
Scott Taylor  
First NLC Financial Services, LLC  
700 W. Hillsboro Blvd. B-1 #204  
Deerfield Beach, FL 33441

Loan No. 3076401443

## ASSIGNMENT OF MORTGAGE

For value received the undersigned **FIRST NLC FINANCIAL SERVICES, LLC** Assignor, hereby assigns and transfers to

*Chase Home Finance, LLC*

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: **BELINDA SMITH and KENNETH SMITH, WIFE AND HUSBAND**  
Mortgagee: **FIRST NLC FINANCIAL SERVICES, LLC**  
Mortgage Date: **July 9, 2004**  
Recorded: (Date, Book, Page, Liber, or Document Number: *1:0420205116*  
Public Records Of: **COOK County, ILLINOIS**  
Property Address: **2019 SOUTH 6TH AVENUE, MAYWOOD, IL 60153**  
Legal Description: **See Attached Schedule "A"**

*SC*  
*SY*  
*OS*  
*SY*  
*PH*  
*NY*

**UNOFFICIAL COPY**Dated: 7/16/01**FIRST NLC FINANCIAL SERVICES, LLC**

Witness:

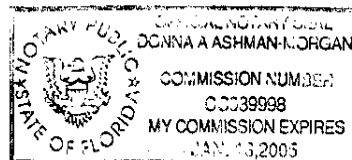
Name &amp; Title:

**Pamela Michel, Vice President**Witness / Assistant Secretary:  
**Steve Skeffrey, Assistant Sec.**

(Company Seal)

STATE OF Florida  
COUNTY OF BrowardOn 7/16/01, before me, the undersigned Notary Public, personally appeared  
**Pamela Michel, Vice President**

\_\_\_\_\_, FIRST NLC FINANCIAL SERVICES, LLC, personally known to me to be the person(s) whose name is subscribed to the within instrument, who acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signatures on the instrument, the persons or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal the 7/16/01\_\_\_\_\_  
Notary Public for the State of Florida

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## Appendix A

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LOT 98 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET THEREOF) IN FRANK C. WOODS ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2019 S 6TH AVE, MAYWOOD, IL, 60153  
PARCEL: 15-14-319-031

Property of Cook County Clerk's Office