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To: Pete <sup>Partly</sup> **UNOFFICIAL COPY**



From: Tim STEVENS  
(4) PAGES

Doc#: 0635520110 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2006 10:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND  
SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2003, MORGAN STANLEY DEAN WITTER  
CAPITAL 1 INC. TRUST 2003-NC2 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN  
SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a  
certain Mortgage executed by TIMOTHY N. STEVENS., to NEW CENTURY MORTGAGE  
CORPORATION., dated 10/31/2002 recorded in the Official Records Book under Document No.  
0030110449, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of  
COOK, State of Illinois. The mortgage secures that note in the principal sum of \$85000 and certain  
promises and obligations set forth in said Mortgage, and covers that tract of real property located in  
COOK County, Illinois commonly known as 8634 South Colfax Avenue, , Chicago, IL 60617, being  
described as follows: SEE ATTACHED.  
PARCEL: A.P.N. #21-31-327-034.

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the  
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied,  
released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and  
its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly  
authorized the 9 day of 9, 2005.

8634 South Colfax Avenue, , Chicago, IL 60617

BOX 334 CTI

290  
C.F.

# UNOFFICIAL COPY

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2003, MORGAN STANLEY DEAN WITTER CAPITAL 1 INC. TRUST 2003-NC2 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

*Paula Keith*

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

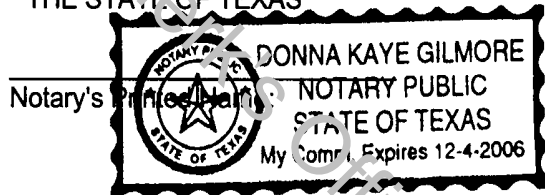
WITNESS my hand and seal in the County and State last aforesaid this

9 day of 9 2005

My Commission Expires:

*Donna Kaye Gilmore*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081



Future Tax Statements should be sent to: Timothy Stevens, 416 S. 11th Street, Dekalb, IL 601154244  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089