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Doc#: 0635522140 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2006 02:48 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100207437

KNOW ALL BY THESE PRESENTS, That HARRIS BANK, N.A a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**CHESTER E JANKOWSKI AND JILL T JANKOWSKI, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF THE JANKOWSKI #1 TRUST U/T/A DTD APRIL 5, 2001
1010 CORONET LANE, LA GRANGE, IL 60525**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of August, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0522833070, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

<9 IN CORONET VILLAGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-17-409-012
Witness hands and seals, December 7, 2006

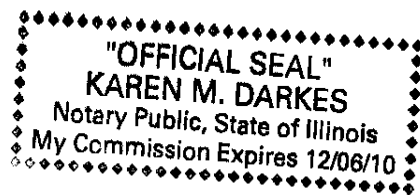
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 7, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President

Karen M. Darkes
Notary Public

**Please mail recorded document to:
CHESTER OR JILL JANKOWSKI
1010 CORONET LANE
LA GRANGE, IL 60525**



SY
PI
MY
AMP
(SO)
3/5

9/25
6-27