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malaus 06 (1852)
WARRANTY DEED 10f 2
Corporation to Individuals

This agreement, made this 18TH day of DECEMBER, 2006, between 4149 NORTH TRIPP LLC

created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and



Doc#: 0635531067 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/21/2006 12:26 PM Pg: 1 of 4

JOSE UZHCA

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN, WALLANT, AND CONVEY unto the party of the second part, and to ____ heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETC AND MADE A PART HEREOF

PIN: 13-15-415-003-0000 (underlying PIN)

COMMONLY KNOWN AS: 4149 N. TRIPP #5, CHICAGO T. 60641

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; Existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2006 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in Anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ____ heirs and assigns forever.

Christopher S. Koziol 5710 N. Northwest Hwy Chicago, IL 60646 A Policy Issuing Agent of Chicago Title Insurance Company

File No: 0612552

EXHIBIT A

Legal:

PARCEL 1:

UNIT 5 IN THE 4149 NORTH TRIPP AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IV LLOCK 18 IN IRVING PARK, BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 15 AND THE N 1/2 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVE Y IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUS7 11, 2006 AS DOCUMENT 0622339010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE BOTH LIMITED COMMON ELLIVENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

Address:

4149 North Tripp Avenue Unit 5, Chicago, IL 6064

PIN:

13-15-415-003-0000 underlying

GRANTOR ALSO HEREBY GRANTS TO THE GRANTE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND LASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT HAS WAIVED OR HAS FAILED TO EXDERCISE THE RIGHT OF FIRST REFUSAL.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.
Attest: (SEAL) ELIZABETH ZAJAC, a managing Member
!
O.
State of Illinois,
County of Cook ss.
I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that ELIZABETP ZAJAC personally known to me to be the managing member of
said Limited Liability Company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and
severally acknowledged that as such President and Secretary, they signed, sealed and delivered
the said instrument and caused the corrorate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and
voluntary act, and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal/this/ & Ean 1 25 2006
Given under my mane and omenin semi-time.
Commission expires, 20
(TABIAKI I BILLE
τ_{c}
This instrument prepared by Christopher S. Koziol, 5710 N. Northwest Hwy, Chicago, IL 60646
MAIL TO: SEND SUBSEQUENT TAX BILLS TO:
JOSE UZHCA
UNIT 5
4149 N. Tripp Chicago, Il 60646
Recorder's Office Box No.

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REVENUE STAMP



