UNOFFICIAL COP

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** County of Cook Notice Of Claim Upon Real Estate By Virtue of [] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13 FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Doc#: 0635641183 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 12/22/2006 11:54 AM Pg: 1 of 1

NOTICE IS HEARBY GIVEN:

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described

Lot 25 in Wells Subdivision of Block 8 of Streets Subdivision of the East 1/2 of the Southwest 1/4 of Section 17, Township 37 North, Range 14. East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1244 V. 109th Street, Chicago, Illinois 60643.

Renewal of Document # 97068700 Tiled on 01/30/1997 And Document #0020132670 filed on 51/31/2002.

PIN: 25-17-315-023-0000

THAT the assistance as checked above was awarded to:

YOLANDA KLOPNER

91-213-635398

from 08/01/1992 through 04/19/1996; inclusive, in the aggregate an ount of \$854.67.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$854.67, the said amount being now due and owing to the claimant.

THAT said \$854.67, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTH CARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF

HEALTHCARE AND FAMIL / SERVICES

Claimant

Illinois Dept. of Healthcare and

Authorized Representative

STATE OF ILLINOIS

COUNTY OF COOK

Family Services

Bureau of Collections

Technical Recovery Section 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412

being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES. in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents

thereof, and believes the same to be true.

Subscribed and sworn to before me this rumon

day of My commission expires 0/-2/-

OFFICIAL SEAL **ESTELL HARDIMAN**

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

.#78-2317

HFS 289 (R-4-99)

Box 348