



0635644076

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0635644076 Fee: \$30.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/22/2006 03:15 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) AC1 For AC1

Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602

682947-1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0412018029 Date: 04/29/2004 B: P:

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

PARK NATIONAL BANK			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

11 W MADISON	CITY OAK PARK	STATE IL	POSTAL CODE 60302	COUNTRY USA
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

3310-16 N Lincoln
4148-50 N Western
7404 W Irving Park Rd

Debtor: H.F.N. ASSOCIATES LLC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

LASALLE BANK ASSOCIATION			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

IL-Cook County

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0412018029 Date:04/29/2004 B: P:

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

IL-Cook County

RECORD OWNER(S)

H.F.N. ASSOCIATES LLC

Property of Cook County Clerk's Office

UNOFFICIAL COPYEXHIBIT "A"LEGAL DESCRIPTION OF REAL ESTATE

5374294969

Property Address: 3310-16 N Lincoln Ave, Chicago IL**Parcel 1:**

LOTS 12 AND 13 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWESTERLY ½ OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBERS: 14-19-424-011, 14-19-424-012

Parcel 2:

LOT 14 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWESTERLY ½ OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-19-424-013

Parcel 3:

THAT PART OF LOTS 17 AND 18 LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 18, 20.29 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 18, THENCE EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 39.26 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE 11.58 FEET TO A CORNER OF SAID LOT 17 IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWESTERLY ½ OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 14-19-424-018

Parcel 4:

EASEMENT AS CREATED BY DEED RECORDED AS DOCUMENT 88506782 FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 2 AND 3 ABOVE, OVER THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE NORTHWEST CORNER OF LOT 18; THENCE SOUTH ALONG THE WEST LINE OF LOT 18 AFORESAID, 20.29 FEET TO THE POINT OF BEGINNING; THENCE

UNOFFICIAL COPY

5374294969

SOUTH ALONG THE WEST LINE OF LOT 18 A DISTANCE OF 3 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 18 A DISTANCE OF 30 FEET TO A POINT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 18 A DISTANCE OF 3 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 18 TO THE POINT OF BEGINNING, ALL IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST ½ OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4148-50 N. Western, Chicago IL

LOTS 4 AND 5 IN BLOCK 1 IN STENSLAND'S SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1 TO 4, INCLUSIVE, IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH / OF THE SOUTH EAST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS 4 AND 5 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13) ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBERS: 13-13-413-035-0000, 13-13-413-036-0000

Property Address: 7404 W. Irving Park Road, Norridge, IL

LOTS 197 AND 198 IN VOLK BROTHERS SECOND ADDITION TO SHAW ESTATES, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 12-13-413-038