FFICIAL CC CERTIFICATE OF F

4376387 44

Date: 12/15/06

Order Number: 0

0635647136 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/22/2006 11:33 AM Pg: 1 of 2

GIT

1. Name of mortgagor(2): DANIEL F. & LINDA A. MARQUARDT

2. Name of original mortgegee: RBC MTG CO.

3. Name of mortgage services (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0030480571

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its syccessor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-18-314-020-0000

Common Address: 1003 SOUTH GROVE AVENUE

OAK PARK, IL 60304

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By+ Warto

By: Karvn Kutrubis

C/OPT'S OFFICE Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344

Telephone No.: (708) 763-9310

State of Minois County of This Instrument was acknowledged before me on The Company With Company

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on

Prepared by: Karyn Kutrubis

Return to:

CHICAGO, IL 69601

"OFFICIAL SEAL" CLAUDIA BEST BEARMAN Noviry Public, State of Illinois My Commission Expires 12/15/08

\$

GCERTREL

0635647136 Page: 2 of 2



Legal Description:

LOT 2 IN BLOCK 10 IN SHIPPEN'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 OF PART OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office