JNOFFICIAL COPY Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0635649190 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/22/2006 01:51 PM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:8790429693 "JOHNSON" Lender ID:B70/8790429693 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that EquiCredit Corporation of America holder of a certain mortgage, made and executed by JOEL JOHNSON, A SINCLE MAN, originally to MORTGAGE EXPRESS, INC., in the County of Cook, and the State of Illinois, Dated: 05/24/2000 Recorded. 06/06/2000 in Book/Reel/Liber: 3804 Page/Folio: 0053 as Instrument No.: 00409753, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 153 IN GARDENS HOMES, BEING A SUCCIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-03-107-038

Property Address: 8852 SOUTH MICHIGAN AVENUE, CHICAGO, IL 65619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ity e.

EquiCredit Corporation of America On November 27th, 2006

By: Tina Wittlinger, Assistant Secretary



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SATISFACTION Page of 2NOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On November 27th, 2006, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared Tina Wittlinger, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GLORIA J. LATHROP

Notary Expires: 03/23/2008 #D0302721

GLORIA J. LATHROP
Commission # DD302721
N/v Commission # press 03: 23: 2008
Landed Through Notional Natury Asian

Open A. Open Coopen County Clarks Office Prepared By: Justin Tipper, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212