

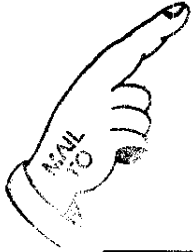
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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
JEFFREY MILLER
1315 HAMPTON LN
SCHAUMBURG, IL 60193

Doc#: 0635655098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2006 11:47 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 158043717 "MILLER" Lender ID: X09004/111491776 Cook, Illinois
MERS #: 100024200010740203 CRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE holder of a certain mortgage, made and executed by JEFFREY MILLER, CAROLE MILLER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 11/28/2005 Recorded: 12/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0534904109, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

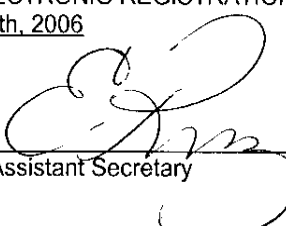
Legal: LOT 4337 IN WEATHERFIELD UNIT NUMBER 4, BEING A SUBDIVISION OF SECTIONS 20,28 AND 29, TOWNSHIP 41 NORTH, RANGE 10 EAST FO THE THIRD PRINCIPAL MERIDAIN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1961 AS DOCUMENT 18263706.

Assessor's/Tax ID No. 07-29-211-014-0000

Property Address: 1315 HAMPTON LANE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE
On November 30th, 2006

By: 
ESTHER RUIZ, Assistant Secretary

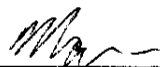
SY
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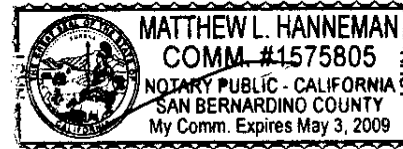
STATE OF California
COUNTY OF San Bernardino

On November 30th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office