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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0635655023 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/22/2006 09:22 AM Pg: 1 of 3

Loan No. 1520231327

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHART HENRY SHERIDAN AND DEBRA L. SHERIDAN, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2003, and recorded on September 8, 2003, in Volume/Book Page Document 0325132150 in the Relorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PIN #: 06364070140000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appearancing.

Address(es) of premises: 1873 ASPEN DR, HANOVER PARK, IL, 60133-0000

Witness my hand and seal 11/28/06.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

SHIRLEY HARRIS Vice President STORY OF THE PARTY OF THE PARTY

IL00.DOC 09/05 SP-3-4

0635655023 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/28/06.

Notary Public

Lifetime Commission

Loan No: 1590831327

COACOUNTY CLORAS OFFICE County of: COOK Investor No: 510

Prepared by: DANIELLE ROBINSON Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





JK. - 16350

0635655023 Page: 3 of 3

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Legal Description:

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Jul-01-1953, and recorded Aug-16-1993, among the land records of the County and state set forth above, and referenced as follows: Document Number 93644478.

The following described real estate situated in Cook County, Illinois, to wit: Lot 14 in Pasquinelli's Dakwood Landings North being a subdivision of part of the South Half of the West Half of the Southeast Quarter of Section 36, Township 41 North, Ranga 3 East of the Third Principal Meridian, in the Village of Hanover Park, Cook County, Illinois. Tax ID No. 06-36-407-014

Recording Date: Aug-16-1993. Execution date: Jul-01-1993