

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
DIOSDADO L ALMEDA  
18011 CROOKED CREEK CT  
ORLAND PARK, IL 60467

Doc#: 0635655186 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2006 03:47 PM Pg: 1 of 2



## SATISFACTION

America's Servicing Company # 127034901 "ALMEDA" Lender ID: P43001/11377993 Cook, Illinois  
MERS #: 100136300113779937 VFU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by DIOSDADO L ALMEDA AND MARIA LUISA S ALMEDA, TENANTS BY ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 12/16/2005 Recorded: 04/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0610012028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING REAL PROPERTY IN THE CITY OF ORLAND PARK, COUNTY OF COOK, STATE OF ILLINOIS; SITUATED IN COOK COUNTY, ILLINOIS TO WIT:

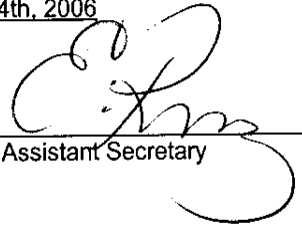
LOT 19 IN THE PRESERVE AT MARLEY CREEK, PHASE 1, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 4, 1997 AS DOCUMENT 97826206 IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 27-31-401-019-0000

Property Address: 18011 CROOKED CREEK COURT, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.  
On November 24th, 2006

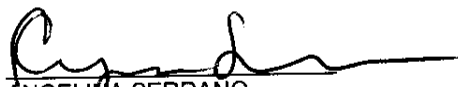
By:   
ESTHER RUIZ, Assistant Secretary

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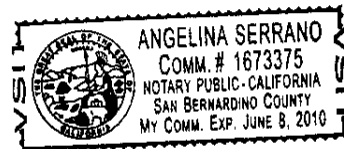
STATE OF California  
COUNTY OF San Bernardino

On November 24th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO  
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Lydia Herrera (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office