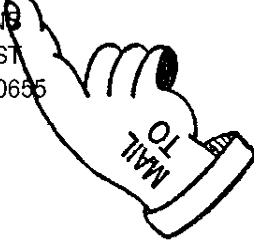


UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
DANIEL HARKINS
2574 W 119TH ST
CHICAGO, IL 60655



Doc#: 0635655110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2006 11:47 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #: 100194898 "HARKINS" Lender ID: 722001/120562905 Cook, Illinois
MERS #: 100200100094210212 TLU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION holder of a certain mortgage, made and executed by DANIEL HARKINS, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/07/2006 Recorded: 04/25/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0611548013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 10, 11 AND THE WEST 15 FEET OF LOT 12 IN BLOCK 20 IN HAROLD J. MC ELHINNY'S 1ST ADDITION TO SOUTHTOWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS : 2574 WEST 119TH STREET, CHICAGO, IL 60655

Assessor's/Tax ID No. 2424417027

Property Address: 2574 WEST 119TH STREET, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION
On November 28th, 2006

By: 
ESTHER RUIZ, Assistant Secretary

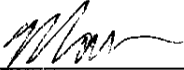
SV
MV
P2
R1

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On November 28th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office