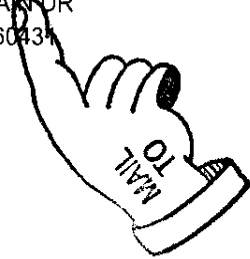


UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
LYNNA TYLER
910 PLAINFIELD DR
JOLIET, IL 60431



Doc#: 0635655116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.0
Cook County Recorder of Deeds
Date: 12/22/2006 11:47 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205165234 "TYLER" Lender ID:538001/402965641 Cook, Illinois
MERS #: 100263195007239872 TPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC. (A DELAWARE CORPORATION) holder of a certain mortgage, made and executed by LYNNA TYLER, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/ CONSUMER FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 03/24/2005 Recorded: 04/01/2005 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 050914711, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

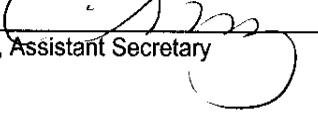
Legal: LOT 82 IN INDIAN HILL SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PARTN OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 25,1970, AS DOCUMENT NUMBER LR2492988 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 33-30-307-014-0000

Property Address: 22144 S PEACH TREE AVE,, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC. (A DELAWARE CORPORATION)
On November 28th, 2006

By: 
ESTHER RUIZ, Assistant Secretary

SD
MY
P2
R1

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On November 28th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office