

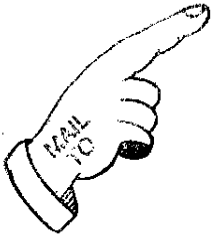
Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



When Recorded Return To:
BRAD TANDET
2780 SPENSER CT
NORTHBROOK, IL 60062

Doc#: 0635655125 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.0
Cook County Recorder of Deeds
Date: 12/22/2006 11:47 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1300013812 "TANDET" Lender ID: 202001/4000800835 Cook, Illinois
MERS #: 10042524000800358 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN holder of a certain mortgage, made and executed by BRAD TANDET AND SUZANNE JOLCOVER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, in the County of Cook, and the State of Illinois, Dated: 05/18/2006 Recorded: 08/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621655040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

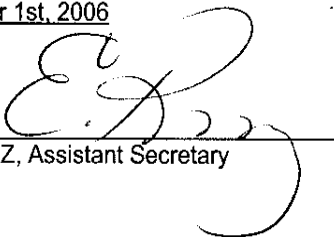
Legal: LOT 2 IN THE VILLAS OF NORTHBROOK, BEING A SUBDIVISION OF THE NORTH 200 FEET OF THE SOUTH 1980 FEET OF THE WEST 627 FEET OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART DEDICATED FOR PFINGSTEN ROAD, ALL IN THE VILLAGE OF NORTHBROOK IN COOK COUNTY, IL.

Assessor's/Tax ID No. 04-04-307-002-0000

Property Address: 2780 SPENSER CT, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN
On December 1st, 2006

By: 
ESTHER RUIZ, Assistant Secretary

Handwritten initials:
SY
P3
SN
M.Y.
12/22

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On December 1st, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: ~~Angela~~ Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office