

TRUSTEE'S DEELUNOFFICIAL COPY

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This indenture made October 24, 2006, between CHICAGO TITLE LAND TRUST COMPANY, an Illinois corporation, successor trustee to Cole Taylor Bank, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated December 21, 2001, and known as Trust Number 01-9227, party of the first part, and **Demarcus L. Hunter** whose address is: 5313 - 1 S. Harper, Chicago, Illinios 30315 party of the second part.

Doc#: 0635602001 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/22/2006 07:39 AM Pg: 1 of 3

Reserved for Recorder's Office

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS

(\$10.00) AND OTHER GOOD AND VAI UABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

LEGAL DESCRIPTION A TACHED HERETO AND MADE A PART HEREOF.

Property Address: 5313 - 1 S. Harper, Chicago, Illimos 60615

Permanent Tax Number: 20-11-418-009-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second rank, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and aut writy granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written

CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

Assistant Vice President

Box 334

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State of Illinois **County of Cook**

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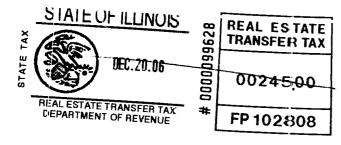
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company, and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

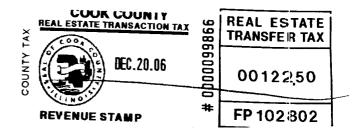
Given under my hand and Notarial Seal this October 24, 2006.

"OFFICIAL SEAL DENYS HERN ANDEZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/17/2008

This instrument was prepared by: CHICAGO TITLE LAND TRUST COMPANY 181 W. Madison Street 17th Floor Chicago, IL 60602

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Chic	cago, IL 60602	
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AFTER RECORDING, PLEASE MAIL TO:)	
NAME Philip J. Greenblatt	O,	
,	TAT D	35
ADDRESS 1955 Raymond Dr. #11		102805
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OR BOX NO.	THE	ᇤ
CITY, STATE Northbrook 16 6006	922EL00000 #	
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5313 S. Harper, #1		T HE
SEND TAX BILLS TO: Demarcus L. Hunter \$313 S. Harper #1 Chicago, IL 60615		
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SOUTH HARPER AVENUE CIAL COPY

STREET ADDRESS: 5313 SOUTH HARPER AVENUE
CITY: CHICAGO
COUNTY: COOK

TAX NUMBER: 20-11-418-009-0000

LEGAL DESCRIPTION:

UNIT 5313-1 IN THE HARPER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PART OF LOTS IN BLOCK 31 IN HYDE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416639047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clerk's Office