

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0635602210 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/22/2006 10:46 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

REPUBLIC TITLE CO.

RTC 57638 217

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the \*Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RUFINO'S BUILDERS, INC. an Illinois Corporation, its heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date 9th day April, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_ or records, on page \_\_\_, as document No.0020628742 and No.0020628743, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 38 IN BLOCK 1 IN WINSLOW AND JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-01-221-011-0000

COMMON ADDRESS: 1333 N. Artesian, Chicago, IL 60622-2935

\*Modification of Mortgage dated 4/9/2003 and recorded as Document #0313246188 and Modification of Mortgage dated 4/9/2004 and recorded as Document #0412646016

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Senior Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 24th day of August, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY:

June A. Novotny, Senior Vice President

ATTEST:

Monica J Gray, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

**UNOFFICIAL COPY**

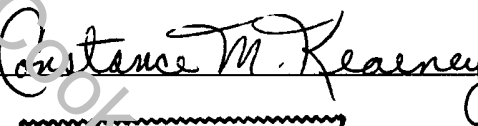
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Constance M. Kearney**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **June A. Novotny**, personally known to me to be the **Senior Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Senior Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 24<sup>th</sup> day of August, 2006.

Notary




**TO:** Rufino's Builders, Inc.  
233 West Superior Street  
Chicago, Illinois 60610

**ADDRESS OF PROPERTY**  
1333 N. Artesian  
Chicago, Illinois 60622-2935  
Cla#386288002

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank & Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Avenue**  
**Bridgeview, IL 60455**