



Doc#: 0635604016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2006 10:05 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 50025189

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**NOEL SHAW AND DAN SMITH, BOTH UNMARRIED
651 W BARRY, CHICAGO, IL 60657**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of February, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0030376886**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NO.3 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 651 W BARRY CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010689848, AS AMENDED FROM TIME TO TIME, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF P-3, P-4 AND P-5, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 14-28-107-088-1003
Witness hands and seals, December 18, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 18, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Notary Public

◆◆◆◆◆
"OFFICIAL SEAL"
◆ KAREN M. DARKES ◆
◆ Notary Public, State of Illinois ◆
◆ My Commission Expires 12/06/10 ◆
◆◆◆◆◆

Please mail recorded document to:

NOEL SHAW
651 W BARRY
CHICAGO, IL 60657



SX
PL
MY
DMF
SO
365

9/25
625

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