

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**MAURA HERNANDEZ (LAND AM)**

**Doc#: 0635606079 Fee: \$28.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2006 11:33 AM Pg: 1 of 3

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0102972395** RLS#: **738778**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RICHARD W FOSTER, A SINGLE MAN**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **SEPTEMBER 29, 2006**

Recorded on: **OCTOBER 12, 2006** as Instrument No. **8540194** in Book No. --- at Page No. ---

Property Address: **3617 PARTHENON WAY, OLYMPIA FIELDS, IL 60461-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 31-14-303-026**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 27, 2006**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

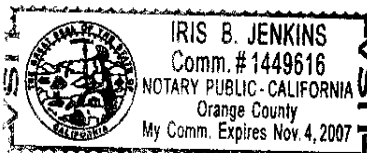
By:   
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **NOVEMBER 27, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **IRIS B JENKINS**



*Sp...*  
*12/22/06*  
*11:33 AM*

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738778

LOT 2 IN BLOCK 7 IN A.G. BRIGGS AND SONS ARCADIA, BEING A SUBDIVISION IN SECTION 14,  
TOWNSHIP 31 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF  
DEEDS AS DOCUMENT NUMBER 1881890.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY  
COMPANY

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R / D P r e - C h e c k R e g i s t e r  
LandAmerica Financial Group

Program: rd/rdor007.p  
Run Date: 11/30/06  
Run Time: 18:50:45

Disbursement Unit: 03566 GENERAL - 295

Bank Account: First Union Disbursement Account

Payee/Contact	Projected Check	Unit Order	Invoice Date	Voucher Amt	Adjustment	Net Payment	Errors
Cook County Recorder	1554720621	15545 738778	11/30/06	38.50	.00	38.50	
Grand Totals:	1			38.50	.00	38.50	

Property of Cook County Clerk's Office