

UNOFFICIAL COPY



Doc#: 0635615065 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2006 09:34 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000728639212005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAN MUNTEAN

Property 6120 NORTH WASHTENAW AVENUE, P.I.N. 13012170300000
Address.....: CHICAGO, IL 60656

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/31/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0619120231, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.

Larita Lehman
Assistant Secretary

59
13
5-
M
JHC

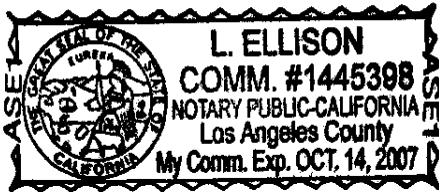
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Larita Lehman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of November, 2006.



L. Ellison

L. Ellison, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAN MUNTEAN
6120 N Washtenaw Ave
Chicago, IL 60659

Prepared By: Lillie Sutton
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 12 IN BLOCK 1 IN T. J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

000728639212005N

Property of Cook County Clerk's Office